



**SAVE THE DATE!**

**ALL FIREFIGHTERS  
AUXILIARIES AND  
EXPLORER  
FIREFIGHTER YOUTHS  
WELCOME!**

**Look  
for more  
information  
in November's  
Volunteer  
Firefighter  
Magazine  
and at  
the  
website.**

**Scavenger  
Hunt**

**Tubing Races**

**Hose Relay**

**Sled Pull**

**Broom Ball**

# **FASNY**

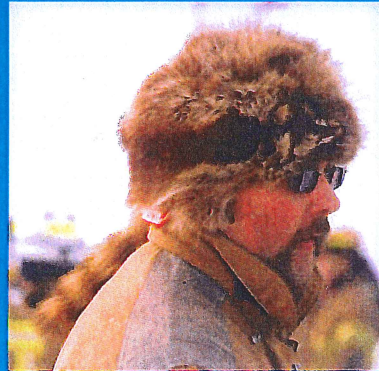
*Winter Games 2018*

**February 9th, 10th & 11th**

**Cortland, New York**



**Firemen's Association of  
the State of New York**



***www.fasny.com***





# 2018

## WINTER GAMES

### SCHEDULE OF EVENTS



## FEBRUARY 9-11, 2018

Proudly hosted by the Cortland  
County Firemen's Association



## EVENT VENUES

Greek Peak Ski Resort  
2000 Route 392, Cortland, NY 13045  
(607) 835-6111

Park Center Alumni Arena at SUNY Cortland  
1 Folmer Drive, Cortland, NY 13045  
(607) 753-4961

## FRIDAY NIGHT EVENTS

Friday night activities are on your own. Registration will take place Saturday morning at Greek Peak.

## SATURDAY EVENTS

**7:30-9:00 a.m.**

**Registration for Day's Events at Greek Peak Adventure Park and Tubing Center**

- All teams must register.
- *All team members must wear PPE to registration and, once you have a tubing ticket, head to the tubing hill.*

**7:45-11:00 a.m.**

**Tube Racing at Greek Peak Adventure Park and Tubing Center**

- If you are not at registration by 8:30, your team will not participate in this event.
- Once your team is eliminated, proceed to Stokes Basket Carry (former Sled Pull).

**9:00-11:30 a.m.**

**Stokes Basket Carry (Former Sled Pull)**

- Location in the parking lot next to the Adventure Park and Tubing Center.

**9:30 a.m.-1:00 p.m.**

**Firefighter Geocache (Scavenger Hunt)**

- Complete before the start of Tug-O-War.
- Teams will use GPS devices and cameras (bring your own) along with written clues (provided by event staff) to find and gather evidence to simulate locating a lost person.
- This event will challenge the mind as well as the body.

**11:00 a.m.-1:30 p.m.**

**Hose Relay at Greek Peak**

- Location in parking lot next to the Adventure Park and Tubing Center.

**LUNCH ON YOUR OWN**

**As You Have a Break in Your Events, Please Make Sure You Eat!**

- Tailgating is encouraged.
- Prize awarded to best setup.

**1:30-4:00 p.m.**

**Tug-O-War at Greek Peak**

- Location in the parking lot next to the Adventure Park and Tubing Center.

*PLEASE NOTE: Times for the events are for reference only and may change at the discretion of the Committee on the day of the event depending on snow conditions. Team captains should check in with event staff before leaving the Greek Peak premises.*

## SUNDAY EVENTS

**7:00 a.m.-1:00 p.m.**

**Broomball Tournament**

Park Center Alumni Arena at SUNY Cortland

- 7:00-7:30 a.m. Registration — Captains sign your team up at Alumni Arena — SUNY Cortland
- 7:30 a.m. Games Start — Off the ice by 1:00 p.m.

**Awards Ceremony**

- Following the Broomball Tournament.

*PLEASE NOTE: No alcohol or tobacco products are allowed in the ice rink. Teams in violation of this policy will be disqualified and asked to leave.*

# 2018 WINTER GAMES

## FEBRUARY 9-11, 2018



Proudly hosted by the Cortland County Firemen's Association



**Application fee: \$30 per person if registration is filed with the FASNY office by January 23, 2018.**

**Important note:** Applications received after January 23 and walk-ins will be \$40. Please make checks payable to FASNY. All cancellations received after January 23 will be subject to a cancellation fee. All no-show registrations are non-refundable. Substitutions are allowed.

Name: \_\_\_\_\_ FASNY ID Number: \_\_\_\_\_

If your department has more than one team,  
please indicate which team you will be on: 1 2 3 4 5

☐ Youth Team Member (age 14-17)\*

*\*Parent-signed waiver is required to participate.*

Fire Department: \_\_\_\_\_

T-Shirt Size (check one): ☐ S ☐ M ☐ L ☐ XL ☐ 2X ☐ 3X

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Mobile: ( ) \_\_\_\_\_

Email: \_\_\_\_\_ Team Captain's Name: \_\_\_\_\_

**Teams must consist of  
5 participants with  
full turnout gear**

*Return applications and payments with release and waiver  
forms (available at [www.fasny.com/wintergames](http://www.fasny.com/wintergames)) to:*

**FASNY**

**Attn: 2018 Winter Games**

**107 Washington Ave., Albany, NY 12210**

### Credit Card Information:

Card # \_\_\_\_\_

☐ American Express ☐ MasterCard ☐ Visa

Expiration Date \_\_\_\_\_ / \_\_\_\_\_ (month/year) CVN # \_\_\_\_\_

Name on Account: \_\_\_\_\_

Billing Address (if different): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Accommodations

Mention the special code "FASNY18" to receive the following room rates at Greek Peak Mountain Resort (13% tax and 6% processing fee not included):

**Sleeps 6: \$299 (Loon Hollow and Ledge Rock)**

**Sleeps 8: \$329 (Split Rock)**

**Sleeps 10: \$429 (River Rock and Cedar River)**

Hotel cancellation fees apply.

**[fasny.com/events/fasny-winter-games](http://fasny.com/events/fasny-winter-games)**

**Please call hotels directly for reservations.** For a discounted room rate, mention you are with the **FASNY Winter Games** group. Please contact your hotel of choice as soon as possible to ensure availability.

### Country Inn and Suites

3707 NYS Route 281  
Cortland, NY 13045  
(607) 753-8300

### Ramada Inn

2 River Street  
Cortland, NY 13045  
(607) 756-4431

### Greek Peak Mountain Resort

2000 NYS Route 392  
Cortland, NY 13045  
(607) 218-8714

Saturday registration is 7:30-9:00 a.m. at the Greek Peak Adventure Center.

## ASSUMPTION OF RISK WAIVER, RELEASE and HOLD HARMLESS

IN CONSIDERATION of your acceptance of the application for entry and participation of

's, in the Firefighter Winter Games. Held February 9 - 11, 2018, at Greek Peak Ski Resort and Park

### Participant Name

Center Alumni Arena at SUNY Cortland, Cortland, New York, and sponsored by the Firemen's Association of the State of New York, and other entities, (without fee or compensation to the Firemen's Association of the State of New York).

I, as Participant [and I as parent or guardian of \* \_\_\_\_\_], hereby agree, acknowledge and represent as follows:

\*Participant Name

(complete space if under 18)

1. The undersigned understand(s) that the participation in some or all of the Firefighter Winter Games, consisting of events generally known as the "Tubing Races", "Hose Relay Competition", "Sled Pull", "Tug-O-War", and "Broomball Tournament" may result in injury or damage, in the form of personal injuries, death and/or property damage.

2. The undersigned is/are familiar with the goals and purposes, dangers, risks, requirements, rules, practices, systems and objects of the events in which the Participant is participating and has received information concerning these events and has had an opportunity to investigate and observe them.

3. The undersigned represent(s) that the Participant is in good physical condition and is physically fit and able to participate in these events. The Participant will not participate while under the influence of drugs or alcohol. It is to be understood that at any time, the Participant may withdraw from any activity, for any reason.

4. The undersigned assume(s) full responsibility for any injury or damage, including injury, death or property damage, which may occur to the Participant or others while participating in, or being involved in the Firefighter Winter Games, including, but not necessarily limited to any claims for personal injury, death or property damage resulting from or arising out of the Participant's acts or the acts or negligence of the Firemen's Association of the State of New York, or the officers, agents, representatives, servants or employees of the Firemen's Association of the State of New York, Cortland County Firemen's Association and the State of New York.

5. Participant, and if a minor, parent or guardian, hereby waive(s) any and all claims that the Participant, his or her heirs, successors, representatives and/or assigns may have by reason of injury, death or property damage, sustained by Participant in Participant's participation and do hereby release and discharge the Firemen's Association of the State of New York, and the officers, agents, representatives, servants or employees thereof from any claims for injury or damage against them, or any of them, which Participant may have by reason of Participant's entry and participation in said Firefighter Winter Games and for any improper or negligent acts in the conduct of the Firefighter Winter Games' events.

6. The undersigned do hereby indemnify and hold harmless the Firemen's Association of the State of New York, Cortland County Firemen's Association and the State of New York against all loss, liability, cost, damage, act or injury to persons or property occurring as a result of Participant's acts in the Firefighter Winter Games herein.

Participant, and if a minor, parent or guardian, have read this Assumption of Risk Waiver, Release and Hold Harmless and fully understand its terms and sign after having read and reviewed it, with our signatures being freely and voluntarily given.

\* Complete if Participant under 18

\_\_\_\_\_  
Participant's Signature

\*

\_\_\_\_\_  
Parent or Guardian Signature

\*

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

\*

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

Date \_\_\_\_\_

**Instructions:** Participant to complete the above Assumption of Risk, Waiver, etc. document; In the event Participant is under 18 years of age, his or her parent or guardian must also complete document.

**Please complete the reverse side of this form before submitting it to the  
FASNY Office.**

**Note: ALL Participants MUST complete a waiver to participate in this event.**

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**-A-**

**CONSENT OF ADULT 18 YEARS OF AGE OR OVER**

I \_\_\_\_\_ having a date of birth of \_\_\_\_\_, HEREBY CONSENT  
(Name)

to the use of my name, portrait, picture, voice, including photograph, film, video and/or audio tapes, electronic representations, sound recordings, including publications and re-publications thereof, by the Firemen's Association of the State of New York, Cortland County Firemen's Association and State of New York, or their duly authorized agent or agents for advertising purposes and/or purposes of trade. I agree that the work product, tangible or intangible, is and shall continue to be the property of the Firemen's Association of the State of New York and that I will not be compensated for the use of name, portrait, picture, voice, including photograph, file, video and/or audio tapes, electronic representations, sound records, including publications and re-publications. It is understood that this consent is given in contemplation of and in accordance with New York Civil Rights Law Sections 50 and 51 and any other law applicable thereto.

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
ADULT PARTICIPANT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
ADDRESS

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**-B-**

**CONSENT FOR MINOR UNDER 18 YEARS OF AGE**

I \_\_\_\_\_ being the parent or guardian of \_\_\_\_\_, a minor having a date  
(Name of Parent or Guardian) (Strike One) (Name of Minor)  
of birth of \_\_\_\_\_, and I, \_\_\_\_\_, HEREBY CONSENT to the use of the name,  
(DOB) (Name of Parent or Guardian)

representations, portrait, picture, voice, including photograph, film, video and/or audio tapes, electronic

sound recordings, including publications and re-publications of \_\_\_\_\_ by the Firemen's  
Name of Minor

Association of the State of New York, Cortland County Firemen's Association and State of New York, or their duly authorized agent or agents for advertising purposes and/ or purposes of trade. I agree that the work product, tangible or intangible, is and shall continue to be the property of the Firemen's Association of the State of New York and that I or my minor child will not be compensated for the use of name, portrait, picture, voice, including photograph, file, video and/or audio tapes, electronic representations, sound records, including publications and re-publications. It is understood that this consent is given in contemplation of and in accordance with New York Civil Rights Law Sections 50 and 51 and any other law applicable thereto.

\_\_\_\_\_  
MINOR'S SIGNATURE

\_\_\_\_\_  
PARENT OR GUARDIAN'S SIGNATURE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

DATE \_\_\_\_\_

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In the event any Participant has reached his/her 18<sup>th</sup> birthday at the time of signing, "A" Consent of Adult is to be completed.